FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S24-239

DATE ADOPTED: MARCH 7, 2025

REGULATION MODIFIED NONE

REGULATION SUPERCEDED: #S24-238

CATCH AREAS: DISTRICT 1, (SAN JUAN ISLANDS) MARINE FISH/SHELLFISH CATCH

MANAGEMENT AREAS 20B, 22A, THAT PORTION OF 20A SOUTH AND WEST OF A LINE BETWEEN TOE POINT ON PATOS ISLAND AND POINT MIGLEY ON LUMMI ISLAND, THAT PORTION OF 21A SOUTH AND WEST OF LUMMI ISLAND AND A LINE RUNNING BETWEEN CARTER POINT ON LUMMI ISLAND AND THE NORTHERN TIP OF VENDOVI ISLAND, AND THAT PORTION OF 22B NORTH AND WEST OF A LINE BETWEEN CLARK POINT ON GUEMES ISLAND AND THE SOUTHERN TIP OF VENDOVI ISLAND, WEST OF GUEMES ISLAND AND SOUTH AND WEST OF A LINE RUNNING DUE SOUTH FROM KELLYS POINT ON GUEMES ISLAND;

DISTRICT 2, (ADMIRALTY INLET AREA) MARINE FISH/SHELLFISH CATCH

MANAGEMENT AREAS 23B, 25A, 25B;

DISTRICT 3, (PORT ANGELES AREA) MARINE FISH/SHELLFISH CATCH

MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT), 23D;

DISTRICT 4, (SEKIU AREA) MARINE FISH/SHELLFISH CATCH

MANAGEMENT AREA 23C (WEST OF LOW POINT);

DISTRICT 5, (NEAH BAY AREA) MARINE FISH/SHELLFISH CATCH

MANAGEMENT AREA 29;

DISTRICT 6, (CENTRAL PUGET SOUND) MARINE FISH/SHELLFISH CATCH

MANAGEMENT AREA 26A SOUTH AND WEST OF THE SOUTHERN TIP OF

POSSESSION POINT ON WHIDBEY ISLAND.

FISHERY TYPE: COMMERCIAL

SPECIES: RED SEA URCHINS (Mesocentrotus franciscanus),

GREEN SEA URCHINS (Strongylocentrotus droebachiensis)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: SEPTEMBER 6, 2024 THROUGH AUGUST 31, 2025

DAYS/HOURS: DAYLIGHT HOURS ONLY IN ALL AREAS UNLESS OTHERWISE SPECIFIED

- 1. RED URCHINS
 - a. FOR DISTRICT 1 (SAN JUAN ISLANDS):
 - i. OPEN TUESDAY, MARCH 11;
 - ii. OPEN WEDNESDAY, MARCH 12;
 - iii. OPEN THURSDAY, MARCH 13;
 - iv. OPEN TUESDAY, MARCH 25;
 - v. OPEN WEDNESDAY, MARCH 26;
 - vi. OPEN THURSDAY, MARCH 27.
 - b. FOR DISTRICT 2 (ADMIRALTY INLET AREA):
 - i. OPEN FRIDAY, MARCH 14;
 - ii. OEN FRIDAY, MARCH 21;
 - iii. OPEN FRIDAY, MARCH 28.
 - c. FOR DISTRICT 3 (PORT ANGELES AREA):
 - i. OPEN MONDAY, MARCH 10.
 - d. FOR DISTRICT 4 (SEKIU AREA): CLOSED
 - e. DISTRICT 5 (NEAH BAY AREA): CLOSED

2. GREEN URCHINS

- a. FOR DISTRICT 1 (SAN JUAN ISLANDS):
 - OPEN DAILY BEGINNING FRIDAY, SEPTEMBER 6, 2024; CLOSE SUNDAY, AUGUST 31, 2025, OR UNTIL THE TRIBAL SHARE IS TAKEN, WHICHEVER COMES FIRST.
- b. FOR DISTRICT 2 (ADMIRALTY INLET AREA):
 - i. OPEN SUNDAY, MARCH 9;
 - ii. OPEN WEDNESDAY, MARCH 12.
- c. FOR DISTRICT 3 & 4 (PORT ANGELES AND SEKIU AREA): CLOSED
 - OPEN DAILY BEGINNING SUNDAY, OCTOBER 27, 2024: CLOSE SUNDAY, AUGUST 31, 2025, OR UNTIL THE TRIBAL SHARE IS TAKEN, WHICHEVER COMES FIRST.
- d. DISTRICT 5 (NEAH BAY AREA):
 - OPEN DAILY BEGINNING SUNDAY, OCTOBER 27, 2024: CLOSE SUNDAY, AUGUST 31, 2025, OR UNTIL THE TRIBAL SHARE IS TAKEN, WHICHEVER COMES FIRST.
- e. DISTRICT 6 (CENTRAL PUGET SOUND): CLOSED.

LEGAL GEAR:

- 1. HARVEST EQUIPMENT IS RETRICTED TO INDIVIDUAL HARVEST BY HAND. DIVERS MAY HARVEST SEA URCHINS USING SURFACE SUPPLIED AIR OR SCUBA.
- ALL TRIBAL DIVERS AND DIVER VESSELS SHALL ADHERE TO OHSA COMMERCIAL DIVING OPERATION STANDARDS.

HARVEST RESTRICTIONS:

SIZE LIMITS FOR SEA URCHIN HARVEST ARE AS FOLLOWS:

- 1. THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.
- 2. THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES, EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.

CLSOED ZONES:

URCHIN HARVEST IS NOT ALLOWED WITHIN THE FOLLOWING RESEARCH/MANAGEMENT AREAS:

- 1. THOSE WATERS OF SAN JUAN CHANNEL AND UPRIGHT CHANNEL WITHIN THE FOLLOWING LINES: NORTH AND WEST OF A LINE FROM THE NORTHERNMOST POINT OF TURN ISLAND TO FLAT POINT ON LOPEZ ISLAND AND THENCE PROJECTED FROM FLAT POINT TRUE WEST TO SHAW ISLAND, NORTH OF A LINE PROJECTED FROM THE NORTHERNMOST POINT OF TURN ISLAND TRUE WEST TO SAN JUAN ISLAND, WEST OF A LINE FROM NECK POINT ON SHAW ISLAND TO STEEP POINT ON ORCAS ISLAND, AND SOUTH OF A LINE FROM STEEP POINT ON ORCAS ISLAND TO LIMESTONE POINT ON SAN JUAN ISLAND.
- 2. THOSE WATERS OF HARO STRAIT NORTH OF A LINE PROJECTED TRUE WEST FROM THE SOUTHERNMOST POINT OF CATTLE POINT ON SAN JUAN ISLAND TO THE INTERNATIONAL BORDER AND SOUTH OF A LINE PROJECTED DUE WEST FROM A POINT ONE-QUARTER MILE NORTH OF LIME KILN LIGHT ON SAN JUAN ISLAND TO THE INTERNATIONAL BORDER.
- 3. ARGYLE LAGOON: THOSE UNIVERSITY OF WASHINGTON-OWNED TIDELANDS AND ALL BEDLANDS ENCLOSED BY THE INNER SPIT OF ARGYLE LAGOON ON SAN JUAN ISLAND.
- 4. THOSE WATERS WITHIN ONE-QUARTER MILE OF TATOOSH ISLAND AT 0.0 TIDE HEIGHT.
- 5. THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF LOW POINT WEST OF A LINE PROJECTED TRUE NORTH FROM THE SHORELINE AT 123 DEGREES 48.3 MINUTES WEST LONGITUDE TO THE INTERNATIONAL BORDER, AND EAST OF A LINE PROJECTED TRUE NORTH FROM THE SHORELINE AT 123 DEGREES 52.7 MINUTES WEST LONGITUDE TO THE INTERNATIONAL BORDER.

OTHER RESTRICTIONS:

- 1. ALL COMMERCIAL HARVESTERS MUST REGISTER AT THEIR RESPECTIVE TRIBAL FISHERIES OFFICE PRIOR TO PARTICIPATING IN THE FISHERY.
- ALL COMMERCIAL SEA URCHIN SALES MUST BE MADE TO TRIBALLY APPROVED BUYERS WHO HAVE FILLED OUT A BUYER'S AGREEGMENT WITH EITHER THE PORT GAMBLE OR JAMESTOWN TRIBE.
- 3. FISHERS MUST ADHERE TO ANY TRIBAL SOCIAL DISTANCING PROTOCOLS WHILE AT THE BOAT LAUNCH AND ON THE WATER.

CATCH REPORTING:

- 1. ALL CATCH MUST BE REPORTED TO THE FISHERIES OFFICE BY PHONE WITHIN 24 HOURS OF HARVEST OR BY MAILING/DELIVERING DAILY HARVEST LOGS TO THE FISHERIES OFFICE THE FIRST WEDNESDAY OF EACH MONTH.
- 2. DAILY HARVEST INFORMATION MUST INCLUDE THE FOLLOWING INFORMATION:
 - a. DATE OF HARVEST
 - b. VESSEL NAME OR BOAT REGISTRATION NUMBER

- c. LOCATION FISHED
- d. POUNDS LANDED
- e. AVERAGE DEPTH OF HARVEST
- f. NUMBER OF DIVERS
- g. TOTAL DIVER HOURS
- 3. ALL COMMERCIAL AND COMMERCIAL TAKE HOME CATCHES SHALL BE REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS.
- 4. JAMESTOWN TRIBAL BUYERS MUST RETURN COMPLETED FISH TICKETS INTO JAMESTOWN'S FISHERIES OFFICE NO LATER THAN 6 DAYS FOLLOWING COMMERCIAL HARVEST.

JUSTIFICATION:

CONTINUE TREATY HARVEST OF AVAILABLE SEA URCHINS. THIS REGULATION SETS NEW HARVEST DATES FOR GREEN SEA URCHINS IN DISTRICT 2.