

### POINT NO POINT SECTION 4.6 SHRIMP REGULATION FOR REGION 3

The following regulation is promulgated by the Point No Point Treaty Council and shall govern the commercial shrimp fisheries conducted off-reservation and on subtidal public lands by the Port Gamble S'Klallam and the Jamestown S'Klallam Tribes (PNPTC member Tribes). The term of this regulation is from March 1, 2026 through February 28, 2027, and is intended to regulate harvest by these member Tribes in shrimp management region 3 under provisions of Paragraph 4.6 of the U.S. District Court Order of August 28, 1995 (Implementation Order) in U.S. v Washington, Sub-proceeding 89-3. In the event the region 3 shrimp management plan is completed before the end of this regulation term, this regulation will be superseded by a new regulation conforming to the provisions of the region 3 shrimp harvest management plan.

FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S26-044

DATE ADOPTED: APRIL 17, 2026

REGULATION MODIFIED REGULATION #S26-028, SECTION 3.

REGULATION SUPERCEDED: NONE

CATCH AREAS: SHRIMP MANAGEMENT REGION 3,  
CATCH AREA 25A (NOTE THAT THE NORTHERN BOUNDARY FOR AREA  
25A IS LATITUDE 48 DEGREES, 13 MINUTES, 28.43 SECONDS NORTH).

FISHERY TYPE: COMMERCIAL

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: MAY 1 THROUGH SEPTEMBER 15, 2026

DAYS/HOURS: FOR THE JAMESTOWN S'KLALLAM TRIBE ONLY: **ON OR AFTER MAY 1.  
DAYS AND HOURS WILL BE SET IN A SUBSEQUENT AND SUPERSEDING  
REGULATION.**

#### GEAR RESTRICTIONS:

1. AS PER REGULATION #S26-028, SECTION 5
2. THE MAXIMUM TOTAL NUMBER OF POTS AND/OR RING NETS COMBINED PER VESSEL IN THIS FISHERY IS 25 PER QUOTA AREA.
3. THE MINIMUM MESH SIZE FOR SHRIMP POTS AND RING NETS IS ONE INCH, AS DEFINED IN REGULATION #S26-028, SECTION 5, EXCEPT FOR FLEXIBLE (WEB) MESH POTS, FOR WHICH THE MESH MUST BE A MINIMUM OF 1 3/4 INCH STRETCH MEASURE. THERE IS NO

MINIMUM MESH SIZE FOR ENTRY TUNNELS, BUT TUNNELS CAN ONLY BE LOCATED ON THE SIDES OF THE POTS.

4. ALL POTS AND RING NETS SHALL HAVE BUOYS ATTACHED. BUOYS MAY BE ANY COLOR EXCEPT YELLOW OR ANY COMBINATION OF RED AND WHITE. BUOYS MUST REMAIN FLOATING AT ALL TIMES EXCEPT DURING EXTREME TIDES. BUOYS WILL ALSO BE MARKED WITH THE TRIBE'S INITIALS AND WITH THE FISHER'S ID NUMBER. BUOY LINES WILL BE WEIGHTED TO KEEP THE LINES FROM FLOATING.

HARVEST RESTRICTIONS:

1. THE LEGALLY REGISTERED FISHERS FOR QUOTA AREA 25A ARE AS FOLLOWS: **TO BE DETERMINED.**
2. FISHERS MUST PROVIDE NOTIFICATION OF FISHING PLANS TO THE JAMESTOWN TRIBAL FISHERIES OFFICE AT LEAST 24 HOURS PRIOR TO SETTING GEAR DURING THIS OPENING.
3. SETTING AND PULLING OF POTS IS PERMITTED FROM ONE HOUR BEFORE SUNRISE UNTIL ONE HOUR AFTER SUNSET.
4. ALL FISHERS MUST BE REGISTERED FOR THIS FISHERY WITH THE JAMESTOWN TRIBAL FISHERIES OFFICE BEFORE PARTICIPATING IN THE FISHERY.
5. FISHERS MAY NOT FISH IN ANY CATCH MANAGEMENT AREA OTHER THAN THE ONE THAT THEY ARE REGISTERED FOR.

EXPECTED HARVEST:

THE TRIBAL QUOTA FOR SPOT SHRIMP IN 25A IS TBD.

HARVEST REPORTING:

1. AS PER REGULATION #S26-028, SECTION 8.
2. ALL DAILY HARVEST INFORMATION WILL BE REPORTED TO THE RESPECTIVE TRIBAL FISHERIES OFFICE WITHIN 24 HOURS OF EACH HARVEST. HARVEST INFORMATION SHALL INCLUDE THE DATE, VESSEL NAME, NUMBER OF POTS, MESH SIZE, POT SOAK TIMES, CATCH AREA, LOCATION FISHED, POUNDS LANDED BY SPECIES AND TOTAL POUNDS LANDED. HARVEST INFORMATION WILL BE UPLOADED ON THE NWIFC TICKET DATABASE WITHIN 7 DAYS OF REPORTING.
3. ALL CATCHES SHALL BE REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS AS SPECIFIED IN TRIBAL FISHERIES ORDINANCES. ALSO, ALL COMMERCIAL SHRIMP POT LANDINGS MUST BE RECORDED ON RECEIVING TICKETS AS WHOLE WEIGHT.
4. ALL COMMERCIAL SHRIMP SALES MUST BE MADE TO TRIBALLY APPROVED BUYERS WHO HAVE FILLED OUT A BUYER'S AGREEMENT WITH THE JAMESTOWN TRIBE.
5. JAMESTOWN TRIBAL BUYERS MUST RETURN COMPLETED FISH TICKETS INTO JAMESTOWN'S FISHERIES OFFICE NO LATER THAN 6 DAYS FOLLOWING COMMERCIAL HARVEST.

JUSTIFICATION:

COMMENCE HARVEST OF THE TREATY SHARE OF SHRIMP IN THE STIPULATED MANAGEMENT AREAS OF REGION 3. **DAYS, HOURS AND QUOTAS WILL BE SET IN A SUBSEQUENT AND SUPERSEDING EMERGENCY REGULATION.**