FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S25-169

DATE ADOPTED: OCTOBER 8, 2025

REGULATION MODIFIED REGULATION #S25-023, SECTION 3

REGULATION SUPERCEDED: NONE

CATCH AREAS: SHRIMP MANAGEMENT REGION 3,
CATCH AREA 23A CENTRAL (THOSE WATERS OF AREA 23A SOUTH OF A LINE PROJECTED 48.22.50 DEGREES NORTH LATTITUDE AND EAST OF A LINE PROJECTED 335 DEGREES TRUE FROM DUNGENESS LIGHTHOUSE); CATCH AREA 23B; CATCH AREA 25A (NOTE THAT THE NORTHERN BOUNDARY FOR AREA 25A IS LATITUDE 48 DEGREES, 13 MINUTES, 28.43 SECONDS NORTH).

FISHERY TYPE: TEST

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: OCTOBER 10, 2025

DAYS/HOURS: THE FISHERY WILL BE OPEN FROM 7:00 AM THROUGH 7:00 PM FRIDAY, OCTOBER 10.

HARVEST RESTRICTIONS:

1. THIS FISHERY WILL BE CONDUCTED BY THE JAMESTOWN TRIBE ONLY.
2. ONE BOAT WILL PARTICIPATE IN THE FISHERY. THE FISHER WILL BE JOSH CHAPMAN, ID# 14993.
3. THE TARGET SAMPLE FOR THIS FISHERY IS 500 SPOT SHRIMP FOR THE COMBINED 23AC/23B QUOTA AREA AND 1000 FOR CATCH AREA 25A.

GEAR RESTRICTIONS:

1. AS PER REGULATION #S25-023, SECTION 5
2. THE MAXIMUM ALLOWABLE NUMBER OF SPOT SHRIMP POTS FOR THIS FISHERY IS 10 COMBINED IN CATCH AREAS 23A CENTRAL AND 23B AND 20 IN CATCH AREA 25A. ALL LONG LINES AS WELL AS SINGLE POTS SHALL HAVE BUOYS ATTACHED. EACH BUOY SHALL BE CONSPICUOUSLY MARKED WITH THE INITIALS OF THE FISHER'S TRIBE (JT FOR JAMESTOWN) FOLLOWED BY THE TRIBAL IDENTIFICATION CARD NUMBER OF THE FISHER OPERATING THE

GEAR. EACH BUOY SHALL BE MARKED IN SUCH A WAY THAT THE FISHER AND TRIBAL AFFILIATION CAN BE IDENTIFIED WITHOUT REMOVING THE GEAR FROM THE WATER.

CATCH ANALYSIS:

ALL SHRIMP HARVESTED WILL BE DELIVERED TO THE JAMESTOWN FISHERIES OFFICE FOR ANALYSIS. RESULTS OF THAT ANALYSIS WILL BE PROVIDED TO ALL INTERESTED PARTIES.

JUSTIFICATION:

THIS POST-SEASON TEST FISHERY IS INTENDED TO GATHER CATCH AND OVIGERY INFORMATION IN THE SPECIFIED CATCH AREAS OF REGION 3.