

POINT NO POINT SECTION 4.6 SHRIMP REGULATION FOR REGION 3

The following regulation is promulgated by the Point No Point Treaty Council and shall govern the commercial shrimp fisheries conducted off-reservation and on subtidal public lands by the Port Gamble S'Klallam and the Jamestown S'Klallam Tribes (PNPTC member Tribes). The term of this regulation is from March 1, 2024 through February 28, 2025, and is intended to regulate harvest by these member Tribes in shrimp management region 3 under provisions of Paragraph 4.6 of the U.S. District Court Order of August 28, 1995 (Implementation Order) in U.S. v Washington, Sub-proceeding 89-3. In the event the region 3 shrimp management plan is completed before the end of this regulation term, this regulation will be superseded by a new regulation conforming to the provisions of the region 3 shrimp harvest management plan.

FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S24-099

DATE ADOPTED: JULY 18, 2024

REGULATION MODIFIED REGULATION #S24-026, SECTION 3.

REGULATION SUPERCEDED: #S24-077

CATCH AREAS: SHRIMP MANAGEMENT REGION 3, CATCH AREA 23A CENTRAL (THOSE WATERS OF AREA 23A SOUTH OF A LINE PROJECTED 48.22.50 DEGREES NORTH LATITUDE AND EAST OF A LINE PROJECTED 335 DEGREES TRUE FROM DUNGENESS LIGHTHOUSE); CATCH AREA 23B.

FISHERY TYPE: COMMERCIAL

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: JULY 18, 2024 THROUGH SEPTEMBER 15, 2024

DAYS/HOURS: FOR THE PORT GAMBLE S'KLALLAM TRIBE ONLY THIS FISHERY IS OPEN FROM 10:00 AM THURSDAY, JULY 18 THROUGH 6:00 PM FRIDAY, SEPTEMBER 15, OR UNTIL THE PORT GAMBLE TRIBAL SHARE IS TAKEN, WHICHEVER COMES FIRST.

GEAR RESTRICTIONS:

1. AS PER REGULATION #S24-026, SECTION 5

2. THE MAXIMUM ALLOWABLE TOTAL NUMBER OF POTS AND/OR RING NETS COMBINED, IS 25.
3. THE MINIMUM MESH SIZE FOR SHRIMP POTS AND RING NETS IS ONE INCH, AS DEFINED IN REGULATION #S24-026, SECTION 5, EXCEPT FOR FLEXIBLE (WEB) MESH POTS, FOR WHICH THE MESH MUST BE A MINIMUM OF 1 3/4 INCH STRETCH MEASURE. THERE IS NO MINIMUM MESH SIZE FOR ENTRY TUNNELS, BUT TUNNELS CAN ONLY BE LOCATED ON THE SIDES OF THE POTS.
4. ALL POTS AND RING NETS SHALL HAVE BUOYS ATTACHED. BUOYS MAY BE ANY COLOR EXCEPT YELLOW OR ANY COMBINATION OF RED AND WHITE. BUOYS MUST REMAIN FLOATING AT ALL TIMES EXCEPT DURING EXTREME TIDES. BUOYS WILL ALSO BE MARKED WITH THE TRIBE'S INITIALS AND WITH THE FISHER'S ID NUMBER. BUOY LINES WILL BE WEIGHTED TO KEEP THE LINES FROM FLOATING.

HARVEST RESTRICTIONS:

1. THE LEGALLY REGISTERED FISHERS ARE AS FOLLOWS: **TO BE DETERMINED**
2. THE TOTAL PORT GAMBLE HARVEST DURING THE 2024 SEASON WILL NOT EXCEED THE AGREED TO SHARE OF 5,460 POUNDS.
3. SETTING AND PULLING OF POTS IS PERMITTED FROM ONE HOUR BEFORE SUNRISE UNTIL ONE HOUR AFTER SUNSET.
4. FISHERS MUST BE REGISTERED FOR THIS FISHERY WITH THE PORT GAMBLE TRIBAL FISHERIES OFFICE BEFORE PARTICIPATING IN THE FISHERY.
5. ALL COMMERCIAL SHRIMP SALES MUST BE MADE TO TRIBALLY APPROVED BUYERS WHO HAVE FILLED OUT A BUYER'S AGREEMENT WITH THE PORT GAMBLE S'KLALLAM TRIBE.
6. FISHERS MUST ADHERE TO THE PORT GAMBLE TRIBE'S SOCIAL DISTANCING PROTOCOLS WHILE AT THE BOAT LAUNCH AND ON THE WATER.

EXPECTED HARVEST:

THE TRIBAL QUOTA FOR SPOT SHRIMP IN 23AC/23B IS 63,500 POUNDS.

HARVEST REPORTING AND SALES:

1. AS PER REGULATION #S24-026, SECTION 8.
2. ALL DAILY HARVEST INFORMATION WILL BE REPORTED TO THE PORT GAMBLE TRIBAL FISHERIES OFFICE WITHIN 24 HOURS OF EACH HARVEST. HARVEST INFORMATION SHALL INCLUDE THE DATE, VESSEL NAME, NUMBER OF POTS, MESH SIZE, POT SOAK TIMES, CATCH AREA, LOCATION FISHED, POUNDS LANDED BY SPECIES AND TOTAL POUNDS LANDED. HARVEST INFORMATION WILL BE UPLOADED ON THE NWIFC TICKET DATABASE WITHIN 7 DAYS OF REPORTING.
3. ALL COMMERCIAL AND SUBSISTENCE CATCHES SHALL BE REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS AS SPECIFIED IN TRIBAL FISHERIES ORDINANCES. ALSO, ALL COMMERCIAL SHRIMP POT LANDINGS MUST BE RECORDED ON RECEIVING TICKETS AS WHOLE WEIGHT.

JUSTIFICATION:

COMMENCE HARVEST OF THE TREATY SHARE OF SHRIMP IN THE SPECIFIED CATCH REPORTING AREAS OF REGION 3.