

FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S23-028

DATE ADOPTED: APRIL 13, 2023

REGULATION MODIFIED REGULATION #S23-024, SECTION 3.

REGULATION SUPERCEDED: #S23-025

CATCH AREAS: SHRIMP MANAGEMENT REGION 3,  
CATCH AREA 23A CENTRAL (THOSE WATERS OF AREA 23A SOUTH OF A  
LINE PROJECTED 48.22.50 DEGREES NORTH LATTITUDE AND EAST OF  
A LINE PROJECTED 335 DEGREES TRUE FROM DUNGENESS  
LIGHTHOUSE); CATCH AREA 23B;  
CATCH AREA 23A EAST (THOSE WATERS OF AREA 23A AND THE  
DESCRIBED PORTION OF AREA 22A NORTH OF A LINE PROJECTED  
48.22.50' DEGREES NORTH LATITUDE, AND EAST OF A LINE PROJECTED  
122.57 DEGREES WEST LONGITUDE);  
CATCH AREA 25A (NOTE THAT THE NORTHERN BOUNDARY FOR AREA  
25A IS LATITUDE 48 DEGREES, 13 MINUTES, 28.43 SECONDS NORTH).

FISHERY TYPE: TEST

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: APRIL 12 THROUGH 14, 2023

DAYS/HOURS: THE FISHERY WILL BE OPEN FROM 7:00 AM WEDNESDAY, APRIL 12  
THROUGH 7:00 PM FRIDAY, APRIL 14. SETTING AND PULLING OF POTS  
WILL ONLY OCCUR ON ONE CALENDAR DAY DURING THE OPEN PERIOD.

HARVEST RESTRICTIONS:

1. THIS FISHERY WILL BE CONDUCTED BY THE JAMESTOWN TRIBE ONLY.
2. ONE BOAT WILL PARTICIPATE IN THE FISHERY. THE FISHER WILL BE JOSH CHAPMAN, ID# 14993.
3. THE TARGET SAMPLE FOR THIS FISHERY IS 500 SPOT SHRIMP FOR THE COMBINED 23AC/23B QUOTA AREA, 500 FOR CATCH AREA 25A AND 400 FOR QUOTA AREA 23AE.

GEAR RESTRICTIONS:

1. AS PER REGULATION #S23-024, SECTION 5

2. THE MAXIMUM ALLOWABLE NUMBER OF SPOT SHRIMP POTS FOR THIS FISHERY IS 10 COMBINED IN CATCH AREAS 23A CENTRAL AND 23B, 10 IN CATCH AREA 25A AND 10 IN 23AE. ALL LONG LINES AS WELL AS SINGLE POTS SHALL HAVE BUOYS ATTACHED. EACH BUOY SHALL BE CONSPICUOUSLY MARKED WITH THE INITIALS OF THE FISHER'S TRIBE (JT FOR JAMESTOWN) FOLLOWED BY THE TRIBAL IDENTIFICATION CARD NUMBER OF THE FISHER OPERATING THE GEAR. EACH BUOY SHALL BE MARKED IN SUCH A WAY THAT THE FISHER AND TRIBAL AFFILIATION CAN BE IDENTIFIED WITHOUT REMOVING THE GEAR FROM THE WATER.

CATCH ANALYSIS:

ALL SHRIMP HARVESTED WILL BE DELIVERED TO THE JAMESTOWN FISHERIES OFFICE FOR ANALYSIS. RESULTS OF THAT ANALYSIS WILL BE PROVIDED TO ALL INTERESTED PARTIES.

JUSTIFICATION:

THIS POST-SEASON TEST FISHERY IS INTENDED TO GATHER CATCH AND OVIGERY INFORMATION IN THE SPECIFIED CATCH AREAS OF REGION 3. THIS REGULATION ADDS 23AE AS AN ADDITIONAL TEST AREA.