

FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S22-144 CORRECTION

DATE ADOPTED: OCTOBER 12, 2022

REGULATION MODIFIED REGULATION #S22-024, SECTION 3.

REGULATION SUPERCEDED: #S22-144

CATCH AREAS: SHRIMP MANAGEMENT REGION 3, CATCH AREA 23A CENTRAL (THOSE WATERS OF AREA 23A SOUTH OF A LINE PROJECTED 48.22.50 DEGREES NORTH LATTITUDE AND EAST OF A LINE PROJECTED 335 DEGREES TRUE FROM DUNGENESS LIGHTHOUSE); CATCH AREA 23B; CATCH AREA 25A (NOTE THAT THE NORTHERN BOUNDARY FOR AREA 25A IS LATITUDE 48 DEGREES, 13 MINUTES, 28.43 SECONDS NORTH).

FISHERY TYPE: TEST

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: OCTOBER 12 THROUGH 13, 2022

DAYS/HOURS: THE FISHERY WILL BE OPEN FROM 9:30 AM WEDNESDAY, OCTOBER 12 THROUGH 5:00 PM THURSDAY, OCTOBER 13.

HARVEST RESTRICTIONS:

1. THIS FISHERY WILL BE CONDUCTED BY THE JAMESTOWN TRIBE ONLY.
2. ONE BOAT WILL PARTICIPATE IN THE FISHERY. THE FISHER WILL BE JOSH CHAPMAN, ID# 14993.
3. THE TARGET SAMPLE FOR THIS FISHERY IS **1,000** SPOT SHRIMP PER QUOTA AREA.

GEAR RESTRICTIONS:

1. AS PER REGULATION #S22-024, SECTION 5
2. THE MAXIMUM ALLOWABLE NUMBER OF SPOT SHRIMP POTS FOR THIS FISHERY IS 10 COMBINED IN CATCH AREAS 23A CENTRAL AND 23B AND 10 IN CATCH AREA 25A. ALL LONG LINES AS WELL AS SINGLE POTS SHALL HAVE BUOYS ATTACHED. EACH BUOY SHALL BE CONSPICUOUSLY MARKED WITH THE INITIALS OF THE FISHER'S TRIBE (JT FOR JAMESTOWN) FOLLOWED BY THE TRIBAL IDENTIFICATION CARD NUMBER OF THE FISHER OPERATING THE GEAR. EACH BUOY SHALL BE MARKED IN SUCH A WAY THAT THE FISHER AND TRIBAL AFFILIATION CAN BE IDENTIFIED WITHOUT REMOVING THE GEAR FROM THE

## WATER

### CATCH ANALYSIS:

1. ALL SHRIMP HARVESTED WILL BE DELIVERED TO THE JAMESTOWN FISHERIES OFFICE FOR ANALYSIS. RESULTS OF THAT ANALYSIS WILL BE PROVIDED TO ALL INTERESTED PARTIES.

### JUSTIFICATION:

THIS POST-SEASON TEST FISHERY IS INTENDED TO GATHER CATCH AND OVIGERY INFORMATION IN THE AFFECTED CATCH AREAS OF REGION 3. THIS REGULATION CORRECTS THE TARGET SAMPLE SIZE FOR EACH QUOTA AREA.