

FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S21-118

DATE ADOPTED: AUGUST 20, 2021

REGULATION MODIFIED REGULATION #S21-021, SECTION 3.

REGULATION SUPERCEDED: NONE

CATCH AREAS: SHRIMP MANAGEMENT REGION 1,
CATCH AREA 1B (AREA 20B EAST OF A LINE FROM POINT DOUGHTY ON ORCAS ISLAND TO THE BELL BUOY ON THE INTERNATIONAL BORDER, AND ALL WATERS OF AREA 22A EAST OF A LINE PROJECTED TRUE NORTH AND SOUTH THROUGH THE WESTERN TIP OF CRANE ISLAND, EAST OF A LINE PROJECTED FROM THE NUMBER 2 BUOY AT FISHERMANS BAY ON LOPEZ ISLAND TO THE SOUTHERN TIP OF SHAW ISLAND, AND EAST OF A LINE PROJECTED TRUE SOUTH FROM POINT COLVILLE);

SHRIMP MANAGEMENT REGION 2W,
CATCH AREAS 25B, 25C, 25D, AND ALL S'KLALLAM U&A IN THAT PORTION OF 26A SOUTH AND WEST OF THE SOUTHERN TIP OF POSSESSION POINT ON WHIDBEY ISLAND;

SHRIMP MANAGEMENT REGION 3,
CATCH AREA 23A WEST (THOSE WATERS OF AREA 23A AND THE DESCRIBED PORTION OF AREA 22A NORTH OF A LINE PROJECTED 48.22.50' DEGREES NORTH LATITUDE, AND WEST OF A LINE PROJECTED 122.57 DEGREES WEST LONGITUDE).

FISHERY TYPE: COMMERCIAL

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: AUGUST 23 THROUGH SEPTEMBER 15, 2021

DAYS/HOURS: FOR THE JAMESTOWN S'KLALLAM TRIBE ONLY, THIS FISHERY IS OPEN FROM 8:00 AM MONDAY, AUGUST 23 THROUGH 6:00 PM WEDNESDAY, SEPTEMBER 15.

GEAR RESTRICTIONS:

1. AS PER REGULATION #S21-021, SECTION 5
2. THE MAXIMUM ALLOWABLE TOTAL NUMBER OF POTS AND/OR RING NETS COMBINED, IS 30 POTS PER FISHER.
3. THE MINIMUM MESH SIZE FOR SHRIMP POTS AND RING NETS IS ONE INCH, AS DEFINED IN REGULATION #S21-021, SECTION 5, EXCEPT FOR FLEXIBLE (WEB) MESH POTS, FOR WHICH THE MESH MUST BE A MINIMUM OF 1 3/4 INCH STRETCH MEASURE. THERE IS NO MINIMUM MESH SIZE FOR ENTRY TUNNELS, BUT TUNNELS CAN ONLY BE LOCATED ON THE SIDES OF THE POTS.
4. ALL POTS AND RING NETS SHALL HAVE BUOYS ATTACHED. BUOYS MAY BE ANY COLOR EXCEPT YELLOW OR ANY COMBINATION OF RED AND WHITE. BUOYS MUST REMAIN FLOATING AT ALL TIMES EXCEPT DURING EXTREME TIDES. BUOYS WILL ALSO BE MARKED WITH THE TRIBE'S INITIALS AND WITH THE FISHER'S ID NUMBER. BUOY LINES WILL BE WEIGHTED TO KEEP THE LINES FROM FLOATING.

HARVEST RESTRICTIONS:

1. THE LEGALLY REGISTERED FISHERS WILL BE AS FOLLOWS:
 - a. GARY PETERSON, ID# 15113
 - b. MATTHEW CHAPMAN, ID# 15458
 - c. JOSH CHAPMAN, ID# 14993
 - d. WALLY NORTON, ID# 15099

- FISHERS MUST NOT EXCEED THEIR ASSIGNED INDIVIDUAL QUOTAS. THE SUM OF INDIVIDUAL QUOTAS DOES NOT EXCEED THE JAMESTOWN AGREED-TO SHARES OF 272 POUNDS IN 1B, 382 POUNDS IN 23AW AND 129 POUNDS IN 2W.
2. FISHERS MUST BE REGISTERED FOR THIS FISHERY WITH THE JAMESTOWN TRIBAL FISHERIES OFFICE BEFORE PARTICIPATING IN THE FISHERY. FISHERS MAY NOT FISH IN ANY MANAGEMENT AREA OTHER THAN THE ONES THAT THEY ARE REGISTERED FOR.
 3. FISHERS MUST PROVIDE 24 HOURS ADVANCE NOTICE TO THE JAMESTOWN TRIBAL FISHERIES OFFICE PRIOR TO PARTICIPATING IN THIS OPENING.
 4. FISHERS MUST ADHERE TO THE JAMESTOWN TRIBE'S SOCIAL DISTANCING PROTOCOLS WHILE AT THE BOAT LAUNCH AND ON THE WATER.

HARVEST REPORTING:

1. AS PER REGULATION #S21-021, SECTION 8.
2. ALL DAILY HARVEST INFORMATION WILL BE REPORTED TO THE JAMESTOWN TRIBAL FISHERIES OFFICE WITHIN 24 HOURS OF EACH HARVEST. HARVEST INFORMATION SHALL INCLUDE THE DATE, VESSEL NAME, NUMBER OF POTS, MESH SIZE, POT SOAK TIMES, CATCH AREA, LOCATION FISHED, POUNDS LANDED BY SPECIES AND TOTAL POUNDS LANDED. HARVEST INFORMATION WILL BE UPLOADED ON THE NWIFC TICKET DATABASE WITHIN 7 DAYS OF REPORTING.
3. ALL COMMERCIAL AND SUBSISTENCE CATCHES SHALL BE REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS AS SPECIFIED IN TRIBAL FISHERIES ORDINANCES. ALSO, ALL COMMERCIAL SHRIMP POT LANDINGS MUST BE RECORDED ON RECEIVING TICKETS AS WHOLE WEIGHT.

4. ALL COMMERCIAL SHRIMP SALES MUST BE MADE TO TRIBALLY APPROVED BUYERS WHO HAVE FILLED OUT A BUYER'S AGREEMENT WITH THE JAMESTOWN S'KLALLAM TRIBE.

JUSTIFICATION:

CONTINUE HARVEST OF THE TREATY SHARE OF SHRIMP IN THE STIPULATED MANAGEMENT AREAS OF REGIONS 1, 2W AND 3. THIS REGULATION OPENS REGIONS 1 AND 3 UNDER PROVISIONS OF PARAGRAPH 4.6 OF THE SHELLFISH IMPLEMENTATION PLAN.