

FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S21-031

DATE ADOPTED: APRIL 20, 2021

REGULATION MODIFIED REGULATION #S21-021, SECTION 3.

REGULATION SUPERCEDED: NONE

CATCH AREAS: SHRIMP MANAGEMENT REGION 3,
CATCH AREA 23A EAST (THOSE WATERS OF AREA 23A AND THE
DESCRIBED PORTION OF AREA 22A NORTH OF A LINE PROJECTED
48.22.50' DEGREES NORTH LATITUDE, AND EAST OF A LINE PROJECTED
122.57 DEGREES WEST LONGITUDE).

FISHERY TYPE: TEST

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)
COONSTRIPE SHRIMP (*Pandalus danae*)
PINK SHRIMP (*Pandalus borealis*)
SMOOTH PINK SHRIMP (*Pandalus jordani*)
HUMPBAC SHRIMP (*Pandalus hypsinotus*)
SIDESTRIPE SHRIMP (*Pandalopsis dispar*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: APRIL 21 THROUGH 22, 2021

DAYS/HOURS: THE FISHERY WILL BE OPEN FROM 8:00 AM WEDNESDAY, APRIL 21
THROUGH 6:00 PM THURSDAY, APRIL 22.

HARVEST RESTRICTIONS:

1. THIS FISHERY WILL BE CONDUCTED BY THE JAMESTOWN TRIBE ONLY.
2. ONE BOAT WILL PARTICIPATE IN THE FISHERY. THE FISHER WILL BE JOSH CHAPMAN, ID# 14993.
3. THE TARGET SAMPLE FOR THIS FISHERY IS 300 SPOT SHRIMP AND 300 NON-SPOT SHRIMP.

GEAR RESTRICTIONS:

1. AS PER REGULATION #S21-021, SECTION 5
2. THE MAXIMUM ALLOWABLE NUMBER OF SPOT SHRIMP POTS FOR THIS FISHERY IS 20. THE MAXIMUM NUMBER OF NON-SPOT SHRIMP POTS FOR THIS FISHERY IS 20. ALL LONG LINES AS WELL AS SINGLE POTS SHALL HAVE BUOYS ATTACHED. EACH BUOY SHALL BE CONSPICUOUSLY MARKED WITH THE INITIALS OF THE FISHER'S TRIBE (JT FOR JAMESTOWN)

FOLLOWED BY THE TRIBAL IDENTIFICATION CARD NUMBER OF THE FISHER OPERATING THE GEAR. EACH BUOY SHALL BE MARKED IN SUCH A WAY THAT THE FISHER AND TRIBAL AFFILIATION CAN BE IDENTIFIED WITHOUT REMOVING THE GEAR FROM THE WATER

CATCH ANALYSIS:

1. ALL SHRIMP HARVESTED WILL BE DELIVERED TO THE JAMESTOWN FISHERIES OFFICE FOR ANALYSIS. RESULTS OF THAT ANALYSIS WILL BE PROVIDED TO ALL INTERESTED PARTIES.

JUSTIFICATION:

THIS FISHERY IS INTENDED TO GATHER OVIGERY INFORMATION IN THE AFFECTED CATCH AREAS OF REGION 3.