

FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S21-025

DATE ADOPTED: APRIL 7, 2021

REGULATION MODIFIED REGULATION #S21-021, SECTION 3.

REGULATION SUPERCEDED: #S21-022

CATCH AREAS: SHRIMP MANAGEMENT REGION 1,
CATCH AREA A1 (AREA 20B WEST OF A LINE FROM POINT DOUGHTY ON ORCAS ISLAND TO THE BELL BUOY ON THE INTERNATIONAL BORDER, AND ALL WATERS OF AREA 22A WEST OF A LINE PROJECTED TRUE NORTH AND SOUTH THROUGH THE WESTERN TIP OF CRANE ISLAND, WEST OF A LINE PROJECTED FROM THE NUMBER 2 BUOY AT FISHERMANS BAY ON LOPEZ ISLAND TO THE SOUTHERN TIP OF SHAW ISLAND, AND WEST OF A LINE PROJECTED DUE SOUTH FROM POINT COLVILLE EXCEPT THAT PORTION OF 22A SOUTH OF A LINE FROM LIMEKILN POINT DUE WEST TO THE INTERNATIONAL BOUNDARY AND SOUTH OF SAN JUAN AND LOPEZ ISLANDS AND A LINE FROM CATTLE POINT TO DAVIS POINT),

SHRIMP MANAGEMENT REGION 3,
CATCH AREA 23A EAST (THOSE WATERS OF AREA 23A AND THE DESCRIBED PORTION OF AREA 22A NORTH OF A LINE PROJECTED 48.22.50' DEGREES NORTH LATITUDE, AND EAST OF A LINE PROJECTED 122.57 DEGREES WEST LONGITUDE).

FISHERY TYPE: TEST

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)
COONSTRIPE SHRIMP (*Pandalus danae*)
PINK SHRIMP (*Pandalus borealis*)
SMOOTH PINK SHRIMP (*Pandalus jordani*)
HUMPBACK SHRIMP (*Pandalus hypsinotus*)
SIDESTRIPE SHRIMP (*Pandalopsis dispar*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: APRIL 8 THROUGH 9, 2021

DAYS/HOURS: THE FISHERY WILL BE OPEN FROM 9:00 AM THURSDAY, APRIL 8 THROUGH 6:00 PM FRIDAY, APRIL 9.

HARVEST RESTRICTIONS:

1. THIS FISHERY WILL BE CONDUCTED BY THE JAMESTOWN TRIBE ONLY.
2. ONE BOAT WILL PARTICIPATE IN THE FISHERY. THE FISHER WILL BE JOSH CHAPMAN, ID# 14993.
3. THE TARGET SAMPLE FOR THIS FISHERY IS 300 SPOT SHRIMP AND 300 NON-SPOT SHRIMP PER CATCH AREA.

GEAR RESTRICTIONS:

1. AS PER REGULATION #S21-021, SECTION 5
2. THE MAXIMUM ALLOWABLE NUMBER OF SPOT SHRIMP POTS FOR THIS FISHERY IS 20 PER CATCH AREA. THE MAXIMUM NUMBER OF NON-SPOT SHRIMP POTS FOR THIS FISHERY IS 20 PER CATCH AREA. ALL LONG LINES AS WELL AS SINGLE POTS SHALL HAVE BUOYS ATTACHED. EACH BUOY SHALL BE CONSPICUOUSLY MARKED WITH THE INITIALS OF THE FISHER'S TRIBE (JT FOR JAMESTOWN) FOLLOWED BY THE TRIBAL IDENTIFICATION CARD NUMBER OF THE FISHER OPERATING THE GEAR. EACH BUOY SHALL BE MARKED IN SUCH A WAY THAT THE FISHER AND TRIBAL AFFILIATION CAN BE IDENTIFIED WITHOUT REMOVING THE GEAR FROM THE WATER

CATCH ANALYSIS:

1. ALL SHRIMP HARVESTED WILL BE DELIVERED TO THE JAMESTOWN FISHERIES OFFICE FOR ANALYSIS. RESULTS OF THAT ANALYSIS WILL BE PROVIDED TO ALL INTERESTED PARTIES.

JUSTIFICATION:

THIS FISHERY IS INTENDED TO GATHER OVIERY INFORMATION IN THE AFFECTED CATCH AREAS OF REGION 1 AND 3. THIS REGULATION ADDS A NON-SPOT SAMPLE TO CATCH AREA 1A.