



# POINT NO POINT TREATY COUNCIL

Port Gamble S'Klallam \* Jamestown S'Klallam

## Fishery Services Program

June 12, 2026

### POINT NO POINT TREATY COUNCIL IN-COMMON SUMMER-FALL CHINOOK REGULATIONS #F26-012

These regulations apply to Jamestown S'Klallam and Port Gamble S'Klallam off-reservation commercial net fisheries for Chinook salmon in the in-common areas described below.

Areas and times not specifically opened by these regulations remain closed until further notice. These regulations do not modify troll fisheries described in the Annual In-Common Troll Regulation #F26-007. The Area 12/12B Evaluation Gillnet Fishery shall be opened and managed by separate regulations.

#### SECTION I. GENERAL PROVISIONS

##### TOPIC 1. EFFECTIVE DATES

June 21, 2026 through September 19, 2026.

##### TOPIC 2. MANAGEMENT AREAS

These regulations shall apply to the following Management and Catch Reporting Areas: 4B, 5, 6, 6A, 6B, 6C, 6D (including inside the exclusive harvest area for Jamestown S'Klallam), 7, 9, 12, 12B.

##### TOPIC 3. MANAGEMENT PERIODS

- |    |            |                              |
|----|------------|------------------------------|
| a) | Area: 4B:  | June 21 through August 15    |
| b) | Area: 5:   | June 21 through August 15    |
| c) | Area: 6C:  | June 28 through August 22    |
| d) | Area: 6:   | June 28 through August 29    |
| e) | Area: 6A:  | June 14 through September 5  |
| f) | Area: 6B:  | June 28 through August 29    |
| g) | Area: 9:   | June 28 through August 29    |
| h) | Area: 7:   | July 5 through September 5   |
| i) | Area: 12:  | July 6 through September 5   |
| j) | Area: 12B: | July 6 through September 12  |
| k) | Area: 6D:  | July 19 through September 19 |

#### TOPIC 4.      LAWFUL GEAR

When fisheries are open under this regulation, the following gear types shall be lawful unless otherwise specified in this regulation or emergency regulations;

- a)      Marine set and drift gillnets: 6 ½" minimum mesh size.
- b)      Gillnet length restrictions as follows:
  - 1) Marine setnets limited to maximum length of 150 fathoms, except in Area 6D where the maximum length is 100 fathoms.
  - 2) Drift gillnet length in Hood Canal maximum length 333 fms (2000 ft); all other areas as specified in in-season regulations or Tribal Fisheries Ordinances.

#### SECTION II. FISHERY AREA RESTRICTIONS

Area 5: Hoko Bay closed to all fishing inshore from a line connecting Kydaka Pt. and Shipwreck Pt.

Area 6C: Freshwater Bay closed to all fishing inshore of a line between Angeles Point and Observatory Point.

All areas: Marine nets must not be operated closer than 1,000 feet from any stream or river mouth. Stream mouths are generally defined as the point where a stream enters the marine area at mean low water. In Area 12 the mouth of Big Beef Creek is defined by the Seabeck Highway bridge crossing.

#### SECTION III. FISHERY OPENINGS

TOPIC 1.      AREAS 4B, 5, 6C: Open to setnets from June 21 through August 22;  
7 days a week, 24 hours a day.

TOPIC 2.      AREAS 6, 6A, 6B, 6D, 7, 9, 12, 12B: Closed to commercial Chinook net fishing until further notice.

#### SECTION IV. OTHER RESTRICTIONS

Tribal buyers must return completed fish tickets to the fisheries office no later than 6 days following commercial harvest.

#### SECTION V. EMERGENCY REGULATIONS

Openings and restrictions outlined in these regulations may be modified at any time by emergency regulations, based on in-season management considerations. Fishers should check with their Tribal Fisheries offices, or call the Point No Point Treaty Council: (360) 297-3422, or access current regulations using the Internet at: [www.pnptc.org](http://www.pnptc.org)

## SECTION VI. EXPECTED EFFORT AND HARVEST

- a) Expected effort is submitted separately by the member Tribes.
- b) The Point No Point Treaty Council member area Tribes intend to fully harvest their lawful share of Chinook salmon.

## SECTION VII. AUTHORITY

The above regulations are promulgated by the Point No Point Treaty Council under the authority delegated by its member tribes.



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SCOTT P. BASS  
Finfish Program Manager

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MAILED PREPAID ON 10/13/2020 TO ALL PERSONS  
REQUIRED BY FEDERAL DISTRICT COURT'S  
ORDER OF MARCH 1, 1978  
SIGNED: Shawn Boldt  
TITLE: FIS Manager