POINT NO POINT TREATY COUNCIL

Port Gamble S'Klallam * Jamestown S'Klallam

Fishery Services Program

July 16, 2024

POINT NO POINT TREATY COUNCIL IN-COMMON AREAS 12 & 12B SUMMER-FALL CHINOOK EVALUATION FISHERY REGULATIONS #F24-022

These regulations apply to Jamestown S'Klallam and Port Gamble S'Klallam off-reservation commercial net fisheries for Chinook salmon in Areas 12 and 12B.

These regulations do not modify annual Chinook regulation #F24-019 or annual troll regulation #F24-012.

SECTION I. GENERAL PROVISIONS

TOPIC 1. EFFECTIVE DATES

July 21, 2024 through August 24, 2024.

TOPIC 2. MANAGEMENT AREAS

These regulations shall apply to Management and Catch Reporting Areas 12 and 12B.

TOPIC 3. MANAGEMENT PERIODS

a) Area: 12: July 1 through September 5b) Area 12B: July 4 through September 12

TOPIC 4. LAWFUL GEAR

When fisheries are open under this regulation, the following gear types shall be lawful unless otherwise specified in this regulation or emergency regulations.

- a) Marine set and drift gillnets: 7" minimum mesh size.
- b) Gillnet length restrictions as follows:

Set gillnets limited to a maximum length of 150 fathoms.

Drift gillnets limited to a maximum length of 330 fathoms

c) Other restrictions as specified in tribal ordinances.

SECTION II. FISHERY AREA RESTRICTIONS

No marine gillnets may be operated within a 1,000 ft. radius around all waters within channels created by exposed tidelands of the Dosewallips, Duckabush, and Hamma Hamma rivers and around all stream mouths that are not open to net fishing. Stream mouths are generally defined as the point where a stream enters the marine area at mean low water. In Area 12 the mouth of Big Beef Creek is defined by the Seabeck Highway bridge crossing.

SECTION III. FISHERY OPENINGS

- TOPIC 1. Fishing Period Open for salmon species from 7/22 through 8/24 or upon reaching the Treaty Evaluation Fishery harvest limit of 1,500 Chinook, whichever comes first.
- TOPIC 2. Days and Hours Open Monday through Wednesday each week, from 7:00 am to 7:00 pm.

SECTION IV. OTHER RESTRICTIONS

Fishers must register with their natural resources department prior to participating, and obtain a weekly Evaluation Fishery Subsistence Catch Reporting Card, in order to participate in the fishery.

All catch of Chinook and Chum salmon shall be retained.

All catch of Chinook and Chum salmon (including take-home subsistence) must be reported to the Natural Resources Department by phone or text within 48 hours of landing.

All catch must be recorded on Treaty Commercial Fish Tickets or Roadside Sale Reporting Forms; unless no commercial sale occurs.

If no commercial sale is made, but fish are retained as subsistence; all subsistence fish must be recorded on the weekly evaluation fishery subsistence catch reporting card. This reporting card must be completed and turned into the Natural Resources Department on Thursday or Friday of each fishing week.

All catch must be made available to Port Gamble and Jamestown fisheries staff for sampling purposes.

Only one gillnet per fisher.

Gillnet must be tended while fishing.

Tribal buyers must return completed fish tickets to the fisheries office no later than 6 days following commercial harvest.

SECTION V. EMERGENCY REGULATIONS

Openings and restrictions outlined in these regulations may be modified at any time by emergency regulations, based on in-season management considerations. Fishery may be subject to emergency closure with short notice.

Fishers should check with their Tribal Fisheries offices, or call the Point No Point Treaty Council: (360) 297-3422, or access current regulations using the Internet at: www.pnptc.org

SECTION VI. EXPECTED EFFORT AND HARVEST

- a) Expected effort is being submitted separately by the member Tribes.
- b) The Point No Point Treaty Council member area Tribes intend to fully harvest their lawful share of Chinook salmon.

SECTION VII. AUTHORITY

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The above regulations are promulgated by the Point No Point Treaty Council under the authority delegated by its member tribes.

SCOTT P. BASS

Finfish Program Manager

I CERTIFY THAT COPIES OF THIS DOCUMENT WERE MAILED PREPAID ON 7-16-762-1 TO ALL PERSONS REQUIRED BY PEDERAL DISTRICT COURT'S

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