



# POINT NO POINT TREATY COUNCIL

Port Gamble S'Klallam \* Jamestown S'Klallam

Fishery Services Program

September 28, 2020

## POINT NO POINT TREATY COUNCIL IN-COMMON FALL CHUM SALMON REGULATIONS #F20-025

These regulations shall apply to Jamestown and Port Gamble S'Klallam off-reservation commercial fisheries for early fall chum salmon in the in-common management areas described below.

Areas and times not specifically opened by or listed in these regulations remain closed to commercial fisheries for chum salmon, until further notice.

### SECTION I. GENERAL PROVISIONS

#### TOPIC 1. IN COMMON MANAGEMENT AREAS

These regulations shall apply to the following areas by Tribe:

- a) Jamestown S'Klallam and Port Gamble S'Klallam:  
Areas 4B, 5, 6, 6A, 6B, 6C, 6D (outside the exclusive harvest demarcation line), 7, 9, 12, 12A, 12B.
- b) Jamestown S'Klallam: 6D (inshore of the exclusive harvest demarcation line).

#### TOPIC 2. LAWFUL GEAR

Marine drift gillnets – Minimum stretched mesh 5” inches in all areas; in Hood Canal maximum length 333 fms (2000 ft); or as specified in in-season regulations.

Marine setnets – Minimum stretched mesh 5” inches in all areas; maximum length 150 fms. (900 ft), except in Area 6D the maximum length is 100 fms (600 ft).

Beach seines – Maximum length 165 fms., Maximum depth 200 meshes, Minimum mesh size 3”, Maximum mesh size 4”).

Hand held gear – Hook-and-line, dipnets, snaglines, gaffs, or as specified in in-season regulations.

**TOPIC 3. EARLY FALL CHUM SALMON MANAGEMENT PERIODS**

- a) Areas 4B, 5, 6C: October 11 through November 14
- b) Areas 6, 7: October 11 through November 14
- c) Area 6A: October 11 through November 14
- d) Area 6B: October 11 through November 21
- e) Area 9: October 11 through November 21
- f) Area 6D: October 25 through November 28
- g) Area 12A: October 11 through November 20
- h) Area 12: October 11 through November 20
- i) Area 12B: October 18 through November 20

**SECTION II. FISHERY OPENINGS**

**TOPIC 1. Areas 4B, 5, 6C**

May be opened from 10/11 through 11/14; Openings shall be announced by inseason regulations.

**TOPIC 2. Areas 6, 7**

Openings shall be announced by emergency regulations based on inseason harvest management considerations under provisions of the PST Annex for chum salmon.

**TOPIC 3. Areas 6A, 6B, 6D**

Closed throughout the management period, except the Area 6D coho fishery (managed under separate regulations) may be extended into the beginning of the 6D chum management period when in-season conditions permit.

**TOPIC 4. Areas 12, 12A (south of an E-W line through Pt. Whitney)**

May be opened from 10/11 through 11/20; Openings shall be announced by inseason regulations.

**TOPIC 5. Area 12B**

May be opened from 10/18 through 11/20, except north of an east-west line from Zelatched Point to Seal Rock open through 11/27; Openings shall be announced by inseason regulations.

**TOPIC 6. Area 9**

Openings shall be announced by inseason regulations.

### SECTION III. SPECIAL CLOSURES AND REQUIREMENTS

- 1) No marine nets may be operated closer than 1,000 feet from any stream or river mouth that is not open to fishing. The river mouth shall be defined at the point where the stream enters the sea at mean low tide. At Big Beef Creek, no marine nets may be operated within 1,500 feet from the river mouth, which shall be defined by the Seabeck Highway crossing.
- 2) The area within 1/4 mile from the mouth of the Pysht River shall be closed to net fisheries whenever that river is closed to commercial harvest.

### SECTION IV. EMERGENCY REGULATIONS

Openings and restrictions outlined in these regulations may be modified at any time by emergency regulation based on inseason management considerations.

### SECTION V. EXPECTED EFFORT AND HARVEST

- a) Expected effort is being submitted separately by each member Tribe.
- b) The member Tribes intend to fully harvest their lawful share of chum salmon.

### SECTION VI. AUTHORITY

The above regulations are promulgated by the Point No Point Treaty Council under authority delegated by its member Tribes.



Scott Bass  
Finfish Program Manager  
Point No Point Treaty Council

I CERTIFY THAT COPIES OF THIS DOCUMENT WERE  
MAILED PREPAID ON 9/29/2020 TO ALL PERSONS  
REQUIRED BY FEDERAL DISTRICT COURT'S  
ORDER OF MARCH 1, 1978

SIGNED: Shirley Bald  
TITLE: ITS manager