

FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S22-233

DATE ADOPTED: MAY 26, 2023

REGULATION MODIFIED REGULATION #S22-061, SECTIONS 5 AND 7a.

REGULATION SUPERCEDED: NONE

CATCH AREAS: SHELLFISH MANAGEMENT REGION 3 (CATCH REPORTING AREA 23C).

FISHERY TYPE: TEST

SPECIES: DUNGENESS CRAB (*Metacarcinus magister*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: MAY 30 THROUGH 31, 2023

DAYS/HOURS: FOR AREA 23C: OPEN 7:00 AM TUESDAY, MAY 30;
CLOSE 7:00 PM WEDNESDAY, MAY 31.

LEGAL GEAR:

1. AS PER REGULATION #S22-061, SECTION 7 AND SECTION 8.
2. THE MAXIMUM NUMBER OF POTS FOR THIS FISHERY IS 50

HARVEST RESTRICTIONS:

1. THIS FISHERY WILL BE CONDUCTED BY THE JAMESTOWN S'KLALLAM TRIBE ONLY.
2. ONE BOAT WILL PARTICIPATE IN THE FISHERY, ID# WN-777-JST. THE FISHER WILL BE JOSH CHAPMAN.

JUSTIFICATION:

THIS FISHERY IS INTENDED TO ASSESS CRAB SHELL HARDNESS AND TO COLLECT TISSUE SAMPLES FOR GENETIC ANALYSIS.