FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S26-149

DATE ADOPTED: OCTOBER 20, 2026

REGULATION MODIFIED REGULATION #S26-028, SECTION 3

REGULATION SUPERCEDED: NONE

CATCH AREAS: SHRIMP MANAGEMENT REGION 3,
CATCH AREA 25A (NOTE THAT THE NORTHERN BOUNDARY FOR AREA 25A IS LATITUDE 48 DEGREES, 13 MINUTES, 28.43 SECONDS NORTH).

FISHERY TYPE: TEST

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: OCTOBER 20, 2026

DAYS/HOURS: THE FISHERY WILL BE OPEN FROM 7:30 AM THROUGH 6:30 PM TUESDAY, OCTOBER 20.

HARVEST RESTRICTIONS:

1. THIS FISHERY WILL BE CONDUCTED BY THE JAMESTOWN TRIBE ONLY.
2. ONE BOAT WILL PARTICIPATE IN THE FISHERY. THE FISHER WILL BE JOSH CHAPMAN, VESSEL ID #WN-777-JST.
3. THE TARGET SAMPLE FOR THIS FISHERY IS 20 SPOT SHRIMP IN CATCH AREA 25A.

GEAR RESTRICTIONS:

1. AS PER REGULATION #S26-028, SECTION 5
2. THE MAXIMUM ALLOWABLE NUMBER OF SPOT SHRIMP POTS FOR THIS FISHERY IS 6 IN CATCH AREA 25A. ALL LONG LINES AS WELL AS SINGLE POTS SHALL HAVE BUOYS ATTACHED. EACH BUOY SHALL BE CONSPICUOUSLY MARKED WITH THE INITIALS OF THE FISHER'S TRIBE (JT FOR JAMESTOWN) FOLLOWED BY THE TRIBAL IDENTIFICATION CARD NUMBER OF THE FISHER OPERATING THE GEAR. EACH BUOY SHALL BE MARKED IN SUCH A WAY THAT THE FISHER AND TRIBAL AFFILIATION CAN BE IDENTIFIED WITHOUT REMOVING THE GEAR FROM THE WATER.

JUSTIFICATION:

THIS FISHERY IS INTENDED TO COLLECT TISSUE SAMPLES FOR GENETIC ANALYSES.