

POINT NO POINT SECTION 4.6 SHRIMP REGULATION FOR REGIONS 1, 2W & 3

The following regulation is promulgated by the Point No Point Treaty Council and shall govern the commercial shrimp fisheries conducted off-reservation and on subtidal public lands by the Port Gamble S'Klallam and the Jamestown S'Klallam Tribes (PNPTC member Tribes). The term of this regulation is from March 1, 2026 through February 28, 2027, and is intended to regulate harvest by these member Tribes in shrimp management regions 1 and 3 under provisions of Paragraph 4.6 of the U.S. District Court Order of August 28, 1995 (Implementation Order) in U.S. v Washington, Sub-proceeding 89-3. In the event the regions 1 and 3 shrimp management plans are completed before the end of this regulation term, this regulation will be superseded by a new regulation conforming to the provisions of the regions 1 and 3 shrimp harvest management plans.

FILING ORGANIZATION: POINT NO POINT TREATY COUNCIL

REGULATION NUMBER: #S26-126

DATE ADOPTED: SEPTEMBER 4, 2026

REGULATION MODIFIED REGULATION #S26-028, SECTION 3.

REGULATIONS SUPERCEDED: #S26-042, #S26-043, #S26-044, #S26-045, #S26-046.

CATCH AREAS: SHRIMP MANAGEMENT REGION 1,
CATCH AREA 1A (AREA 20B WEST OF A LINE FROM POINT DOUGHTY ON ORCAS ISLAND TO THE BELL BUOY ON THE INTERNATIONAL BORDER, AND ALL WATERS OF AREA 22A WEST OF A LINE PROJECTED TRUE NORTH AND SOUTH THROUGH THE WESTERN TIP OF CRANE ISLAND, WEST OF A LINE PROJECTED FROM THE NUMBER 2 BUOY AT FISHERMANS BAY ON LOPEZ ISLAND TO THE SOUTHERN TIP OF SHAW ISLAND, AND WEST OF A LINE PROJECTED DUE SOUTH FROM POINT COLVILLE EXCEPT THAT PORTION OF 22A SOUTH OF A LINE FROM LIMEKILN POINT DUE WEST TO THE INTERNATIONAL BOUNDARY AND SOUTH OF SAN JUAN AND LOPEZ ISLANDS AND A LINE FROM CATTLE POINT TO DAVIS POINT),

SHRIMP MANAGEMENT REGION 3,
CATCH AREA 23A EAST (THOSE WATERS OF AREA 23A AND THE DESCRIBED PORTION OF AREA 22A NORTH OF A LINE PROJECTED 48.22.50' DEGREES NORTH LATITUDE, AND EAST OF A LINE PROJECTED 122.57 DEGREES WEST LONGITUDE),

CATCH AREA 23A WEST (THOSE WATERS OF AREA 23A AND THE DESCRIBED PORTION OF AREA 22A NORTH OF A LINE PROJECTED 48.22.50' DEGREES NORTH LATITUDE, AND WEST OF A LINE PROJECTED 122.57 DEGREES WEST LONGITUDE),

CATCH AREA 23A CENTRAL (THOSE WATERS OF AREA 23A SOUTH OF A LINE PROJECTED 48.22.50 DEGREES NORTH LATITUDE AND EAST OF A LINE PROJECTED 335 DEGREES TRUE FROM DUNGENES LIGHTHOUSE);
CATCH AREA 23B,

CATCH AREA 25A (NOTE THAT THE NORTHERN BOUNDARY FOR AREA 25A IS LATITUDE 48 DEGREES, 13 MINUTES, 28.43 SECONDS NORTH).

FISHERY TYPE: COMMERCIAL AND SUBSISTENCE

SPECIES: SPOT SHRIMP (*Pandalus platycerus*)

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: MAY 1 THROUGH SEPTEMBER 15, 2026

DAYS/HOURS: FOR THE PORT GAMBLE S'KLALLAM AND JAMESTOWN S'KLALLAM TRIBES:

1. FOR QUOTA AREAS 1A, 23AE, 23AW, 23AB/23B AND 25A: **OPEN 7:00 AM SATURDAY, SEPTEMBER 5 THROUGH 7:00 PM TUESDAY, SEPTEMBER 15, OR UNTIL THE TREATY SHARE IS REACHED, WHICHEVER COMES FIRST.**

GEAR RESTRICTIONS:

1. AS PER REGULATION #S26-028, SECTION 5
2. THE MAXIMUM TOTAL NUMBER OF POTS AND/OR RING NETS COMBINED PER VESSEL IN THIS FISHERY IS 25 FOR EACH QUOTA AREA.
3. THE MINIMUM MESH SIZE FOR SHRIMP POTS AND RING NETS IS ONE INCH, AS DEFINED IN REGULATION #S26-028, SECTION 5, EXCEPT FOR FLEXIBLE (WEB) MESH POTS, FOR WHICH THE MESH MUST BE A MINIMUM OF 1 3/4 INCH STRETCH MEASURE. THERE IS NO MINIMUM MESH SIZE FOR ENTRY TUNNELS, BUT TUNNELS CAN ONLY BE LOCATED ON THE SIDES OF THE POTS.
4. ALL POTS AND RING NETS SHALL HAVE BUOYS ATTACHED. BUOYS MAY BE ANY COLOR EXCEPT YELLOW OR ANY COMBINATION OF RED AND WHITE. BUOYS MUST REMAIN FLOATING AT ALL TIMES EXCEPT DURING EXTREME TIDES. BUOYS WILL ALSO BE MARKED WITH THE TRIBE'S INITIALS AND WITH THE FISHER'S ID NUMBER. BUOY LINES WILL BE WEIGHTED TO KEEP THE LINES FROM FLOATING.

HARVEST RESTRICTIONS:

1. THE LEGALLY REGISTERED FISHERS ARE AS FOLLOWS:
 - a. VESSEL ID'S WILL BE ASSIGNED IN A SUPERSEDING REGULATION
2. **FISHERS MUST NOT EXCEED THEIR ASSIGNED INDIVIDUAL FISHER QUOTAS (IFQ)**
3. SETTING AND PULLING OF POTS IS PERMITTED FROM ONE HOUR BEFORE SUNRISE UNTIL ONE HOUR AFTER SUNSET.
4. THE DAILY SUBSISTENCE HARVEST LIMIT FOR ALL QUOTA AREAS COMBINED IS 20 LBS PER FISHER.

5. ALL FISHERS MUST BE REGISTERED FOR THIS FISHERY WITH THEIR RESPECTIVE TRIBAL FISHERIES OFFICE BEFORE PARTICIPATING IN THE FISHERY. FISHERS MAY NOT FISH IN ANY CATCH MANAGEMENT AREA OTHER THAN THE ONE THAT THEY ARE REGISTERED FOR.

HARVEST REPORTING:

1. AS PER REGULATION #S26-028, SECTION 8.
2. ALL DAILY HARVEST INFORMATION WILL BE REPORTED TO THE RESPECTIVE TRIBAL FISHERIES OFFICE WITHIN 24 HOURS OF EACH HARVEST. HARVEST INFORMATION SHALL INCLUDE THE DATE, VESSEL NAME, NUMBER OF POTS, MESH SIZE, POT SOAK TIMES, CATCH AREA, LOCATION FISHED, POUNDS LANDED BY SPECIES AND TOTAL POUNDS LANDED. HARVEST INFORMATION WILL BE UPLOADED ON THE NWIFC TICKET DATABASE WITHIN 7 DAYS OF REPORTING.
3. **DAILY HARVEST INFORMATION FOR EACH QUOTA AREA WILL BE SHARED DAILY WITH ALL AFFECTED TRIBAL PARTIES.**
4. ALL COMMERCIAL AND SUBSISTENCE CATCHES SHALL BE REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS AS SPECIFIED IN TRIBAL FISHERIES ORDINANCES. ALSO, ALL COMMERCIAL SHRIMP POT LANDINGS MUST BE RECORDED ON RECEIVING TICKETS AS WHOLE WEIGHT.
5. ALL COMMERCIAL SHRIMP SALES INTENDED FOR RESALE MUST BE MADE TO TRIBALLY APPROVED BUYERS WHO HAVE FILLED OUT A BUYER'S AGREEMENT WITH EITHER THE PORT GAMBLE OR JAMESTOWN TRIBE.
6. JAMESTOWN TRIBAL BUYERS MUST RETURN COMPLETED FISH TICKETS INTO JAMESTOWN'S FISHERIES OFFICE NO LATER THAN 6 DAYS FOLLOWING COMMERCIAL HARVEST.

EXPECTED EFFORT:

1. FOR THE PORT GAMBLE S'KLALLAM TRIBE – 43 VESSELS
2. FOR THE JAMESTOWN S'KLALLAM TRIBE – 11 VESSELS

EXPECTED HARVEST:

DURING THE TERM OF THIS REGULATION THE TOTAL EXPECTED HARVEST WILL NOT EXCEED THE FOLLOWING AGREED-TO TREATY SHARES:

1. FOR QUOTA AREA 1A – 22,988 POUNDS
2. FOR QUOTA AREA 23AW – 10,000 POUNDS
3. FOR QUOTA AREA 23AE – 25,200 POUNDS
4. FOR QUOTA AREA 23AC/23B – 79,375 POUNDS
5. FOR QUOTA AREA 25A – 26,250 POUNDS

JUSTIFICATION:

COMMENCE HARVEST OF THE TREATY SHARE OF SHRIMP IN THE STIPULATED MANAGEMENT AREAS OF REGIONS 1 AND 3.